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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 5661** 

| SERIAL NUMBER<br>10/654,970  | FILING OR 371(c) DATE 09/05/2003 RULE   | C | CLASS<br>330                             | GROUP ART UNIT<br>2817 |                    | ATTORNEY<br>DOCKET NO.<br>115-<br>29US/12667/100116 |    |                            |
|--|---|---|--|------------------------|--------------------|---|----|----------------------------|
| APPLICANTS Pasqualino Michele Visocchi, Barnet, UNITED KINGDOM;                          |   |   |  |                        |                    |   |    |                            |
| ** CONTINUING DATA **********************************                                    |   |   |  |                        |                    |   |    |                            |
| ** FOREIGN APPLICATIONS ************************************                             |   |   |  |                        |                    |   |    |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/25/2003                                |   |   |  |                        |                    |   |    |                            |
| Foreign Priority claimed   |   |   | STATE OR<br>COUNTRY<br>UNITED<br>KINGDOM | DRAWING CLA            |                    | TOTA<br>CLAI<br>36                                  | MS | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>23838   |   |   |  |                        |                    |   |    |                            |
| TITLE FULLY INTEGRATED RECEIVED SIGNAL STRENGTH INDICATOR FOR A TRANSIMPEDANCE AMPLIFIER |   |   |  |                        |                    |   |    |                            |
| :  | •   |   |  |                        | ☐ All Fees         |   |    |                            |
|  |   |   |  |                        | 1.16 Fees (Filing) |   |    |                            |
| FILING FEE FEE   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |   |  |                        |                    |   |    |                            |
| 819 No. <sub>-</sub>   |   |   |  | 1.18 Fees (Issue)      |                    |   |    |                            |
|  |   |   |  | Other                  |                    |   |    |                            |
|  |   |   |  | ☐ Credit               |                    |   |    |                            |